

**FORMAT OF CERTIFICATE OF LAND TO BE SUBMITTED BY THE  
INSTITUTIONS IN JAMMU & KASHMIR & LADAKH**

**CERTIFICATE OF LAND**

Certified that **(NAME AND ADDRESS OF SOCIETY)** has proposed **(NAME & ADDRESS OF INSTITUTION)** at Plot / Khasra / Khata Nos. \_\_\_\_\_admeasuring\_\_\_\_\_ sqr. Mts. Situated at **(COMPLETE ADDRESS OF THE LAND WITH DETAILS)**. The details of the land / building owned by the proposed Society / Institution is as under :-

Plot / Khata / Khasra No.	Area of Plot	Date of Registration of Land	Registered Vide Sr. / Book No.	Registered in the office of (Sub- Registrar & Address)	Title of land is vested in the name of (as per revenue records)	Mode of Possession of land (Sale Deed/ Gift Deed/ Lease etc)
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2. It is certified that the above land measuring \_\_\_\_\_ sq. mtrs is converted for Educational Purpose vide Order No. \_\_\_\_\_ dated \_\_\_\_\_ (copy attached)
3. It is certified that the above land is free from encumbrances and there is no lien on the above land.
4. It is certified that all the above pieces of land are adjacent to each other. All that piece and parcel of land measuring (area of land in Sq.mtrs) situated in.....{Plot No.(s)/ Survey No. (s)/Khasra No. (s)},at...(name of Street/Village, Sub-Division, District and State) and bounded as follows:

North.....  
East.....  
West.....  
South.....

**TO BE VERIFIED BY  
DISTRICT MAGISTRATE/TEHSILDAR/SUB REGISTRAR**  
(Name & Designation of Officer)  
(Name of Town / Sub-Division, District and State)

**(Signature & Seal)**

- Note:1.Please strike off whatever is not applicable.  
2.Mention the measurement of land in Sq. mtrs only.”**